

## Country Parks School Visit Programme for Primary Schools 2022-23 Enrolment Form

(Please read "Personal Data Collection Statement" before filling this form.)

**Enrollment Date: Start from 13<sup>th</sup> September, 2022**

### Personal Data Collection Statement

The personal information is provided by the applicant voluntarily for relevant activities organised by Agriculture, Fisheries and Conservation Department. The information will be provided to relevant staff for application processing, contact and other relevant purposes. Provided that there are no specific administrative reasons, only the name of the organisations/schools and the participants will be kept for record purpose. Except with the consent of participants, all the personal information collected will be destroyed within 6 months after the activities. For enquiries or amendment to the information provided, please send us a written request (Please quote the activity name or the reference number in the request).

**Activity Target:** Primary 1 to Primary 6 students

**Visit Date:** Monday to Friday, from 3 October, 2022 to 31 July, 2023 (except public holidays)

**Activity Time:** Any 1.5 hour time slot within the period from 9:00 a.m. to 5:00 p.m.

**Enrolment:** Enrolment is on a first-come-first-served basis. Complete the form and fax/email to **Environmental Association Limited** (Fax: **2667 8212** or email **[tpgeopark@taipoea.org.hk](mailto:tpgeopark@taipoea.org.hk)**).

School name:	
Address:	
Tel.:	Fax:
Contact person:	Email address:
No. of participants:	Class:
Activity Date and Time: Monday to Friday, from 3 October 2022 to 31 July 2021(except public holidays)	
1st Choice – (DD/MM/YY YY)    /    /    (Time) _____	
2 <sup>nd</sup> Choice – (DD/MM/YY YY)    /    /    (Time) _____	
Activity Format: <input type="checkbox"/> Face-to-face / <input type="checkbox"/> Virtual	

Signature of Principal: \_\_\_\_\_

School Chop:

Date : \_\_\_\_\_

Remarks:

1. School must provide computer, projector and microphone for the activity.
2. Each school can submit a maximum of **TWO** enrolment only.
3. Result will be sent by fax or email within 7 working days after receipt of application form.
4. The maximum number of participants are **200**.

### Official Use Only

☐ Your application's ☐ 1<sup>st</sup> Choice / ☐ 2<sup>nd</sup> Choice is accepted.

☐ Your application is **NOT** accepted as the quota is full.

\_\_\_\_\_  
Department/Contractor Chop